

LOGOS

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THE LOGOS

DESTINY

Human beings emerge in a world originally hidden from clear view. They acquire a sense of time, purpose, civilization, destiny, and limited vs limitless Being.

FOUNDATION

On foundation

A **foundation** is a secure base for a system of knowledge, practice, or action. Certainty is one criterion that has pervaded thought, often as a tacit default. But proper criteria must depend on the emergent system.

Therefore foundation and founded should co-emerge naturally—which is facilitated by use of the concept of Being.

The universe

Being (capitalized) is existence. **A being** is an existent.

The **universe** is all Being.

The universe is a being.

There is but one universe, which has no exterior (to seek foundation before understanding is to seek an exterior).

The **void** is the absence of Being.

Existence and nonexistence of the void are equivalent and therefore the void may be taken to exist (the void is a being).

Does the void truly exist? This critical doubt of the emerging foundation is addressed later—but note that assertion of existence entails no inconsistency.

A limit or natural law or just **law** is a being. Therefore the void has no limits.

Every hypothetical but possible being emerges from the void and is therefore part of the universe.

What do the developments so far entail for the meaning of possibility? It must be the greatest possibility that entails no inconsistency. This is taken to define logical **possibility** and so **logic**.

From this and earlier developments—

The one universe which has no other is the greatest possible universe. This demonstrated assertion is named the *fundamental principle of metaphysics*.

The principle and its consequences are so momentous that doubt must be addressed. From its consistency, tendered demonstration (for alternate proofs, heuristic, and persuasive arguments see resources, p.14), and moment, we may

regard it as a **universal truth** and **existential principle of action**.

Necessity may be seen as the cause of the manifest universe.

Logical possibility and the actual are identical. If there is a physics of the entire universe then physical and logical possibility are identical.

The empirical cosmos is an infinitesimal part of the universe.

In their faithfulness, the ideal concepts above (**bold**) are distinct from the imperfectly faithful—e.g., many concepts from ordinary life and the sciences.

The imperfectly faithful are **pragmatic** in being as if faithful for a limited range of purposes. The known range of the sciences does not exceed the empirical cosmos; their projection to the universe

is speculative and can now be seen untrue.

The view that emerges is of ideal action and knowledge as boundary, illumination, and guide for the pragmatic; and the pragmatic as instrumental toward and illustrating the ideal.

This synthesis of ideal and pragmatic knowledge-action is named the **perfect metaphysics** or *the metaphysics*.

The metaphysics is ultimate knowledge of the universe in scope though not in detail; it is revolutionary for knowledge and Being (appendix p.13, resources, p.14). This version of the work is concerned with Being; some significant **consequences for Being** now follow.

The universe has Being and identity, which are limitless in extension, variety, and magnitude.

Individuals inherit the Being and identity of the universe, merging as one in ultimate **Identity**, dissolving, and re-emerging eternally, eternally fresh. This Identity is and knows all significance.

There is no absolutely transcendent being or kind; the sense of the transcendent is relative to limited knowledge. And it is in the present and in-process that paths to the ultimate are conceived and begin. We are of and will be the ultimate.

There are feasible paths to the ultimate; there is imperative to build and be on a path, which is the image of the ultimate in the immediate.

There are ecstasy and pain; they may be sought and avoided—but calm enjoyment and anticipation, even when difficult to attain, are ideal in themselves and efficient in realization.

The foundation of the metaphysics is dual-perfection for the ideal concepts and pragmatic for the imperfectly faithful. Relative to realization of the ultimate, this foundation is intrinsically perfect (this revalues but does not eliminate the significance of local epistemological studies).

How shall we connect to this picture of the world—to the metaphysics?

Experience is subjective awareness or consciousness (pure, attitude, agent).

Experience is the place of significant meaning and action; medium of our presence to the world. Metaphorically yet essentially, without experience we would not exist—we would be replicas of human beings but without humanity.

Given a state of Being there is a greater experiential being or agent.

There is a sense in which we do not get outside experience. But from the foregoing we can take 'the world' as a given with ideal and pragmatic elements. The forms of experience (with mechanical extension) must be the forms and limits of forms of knowledge.

The view from experience reveals ideal **dimensions** or categories of Being—experience—the experiencing **psyche** and the experienced **world**.

The world may be seen via pragmatic dimensions—psyche, nature, society (culture-politics-economics...), universe.

The pragmatic **elements** or dimensions of psyche (e.g., feeling, cognition, emotion, will, action, memory...) may reflect the dimensions and joint **dynamics** that begins with the concrete sciences—and join as search for the ideal and for

a better world; and **reflexive** improvement of the process.

There is no ultimate external agency; search and realization of the ultimate need no external agency or guide.

Synthesis of the dimensions, which include cognition and feeling, in best ideal-pragmatic process is **means** of realization named **reason**, **logos**, or **yoga**-in-an-extended sense. There is neither possibility nor need to go beyond the reason available to Being. All science and logic lies within the forms of experience.

REALIZATION

Reason has been classed as (a) ideal vs pragmatic, and (b) of psyche vs world. The latter may be described as inner-intrinsic vs outer-instrumental.

Everyday

1. Rise, dedicate, affirm; morning reflection.
2. Review for the day, life, the path or way.
3. Realize; work and relationships; ideas and action; yoga-meditation in practice and in action; tasks.
4. Exercise, exploration of the world for experience and inspiration.
5. Evening renewal, review, realization, community.

Universal

1. Being—Pure Being, community.
2. Ideas—relation, knowing.
3. Becoming—nature with psyche.
4. Becoming—civilization and society
(culture; instrumental and immersive
politics and economics).
5. Becoming—artifact (technology).
6. Becoming—universal, unknown.
7. Being—universal.

APPENDIX—some consequences for philosophy and science that are significant to realization

1. *The universe as realization of greatest possibility defines logic and the boundary to the real.* It joins abstract-concrete sciences and experiential-instrumental practices as a consistent means of realization.

2. *The secular paradigm of science and the empirical cosmos—and human nature as source of values—as the entire real projects our microcosm to the whole.* It may seem to be the whole when common experience is seen as source and criterion. Together with religious myth as literal cosmology, the outcome is an aberration of a limited truth.

3. *The foundation of the metaphysics may proceed as here from Being as founded and*

foundation or from the idea of experience as primitive.

4. *Miscellaneous significant results.* Why there is Being at all. *What has Being* as the fundamental problem of metaphysics. Unification of the abstract and the concrete. Principle of sufficient reason with necessity as cause. All consistent abstract systems, mathematical and other, are realized. Foundation of space-time-identity in the primitive of sameness-difference. Physics and evolution as broad paradigms for process and origins, respectively.

RESOURCE AND CONTACT

Resources—for detail go to

<http://www.horizons-2000.org/0.%202019-site/essential%20resources.html>.

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